

HOLY NAME PARISH

GOUGH AND DANFORTH (at Pape Subway)

Rectory: 71 Gough Ave. Toronto, Ont. M4K 3N9

Phone: 416-466-8281 Fax: 416-466-8559

Web site: holynameto.archtoronto.org

Email: holynameto@rogers.com



Welcome to Holy Name. We encourage all parishioners to become actively involved in your parish through its many groups and ministries. We also need and appreciate your financial support from regular offertory envelope contributions. Please ensure that you are registered with the office. Parishioners who are changing their address are asked to inform the parish office.

Pastor: Reverend Jinto Mathew Puthiyidathuchalil, C.S.C.

Parish Secretary: Mrs. Pamela Cobham

In Residence: Reverend Austin Francis, O.F.M.

Choir Director: Ms. Sarah Matte

Parish Office Hours: Mon-Fri 9 am - 12 pm
1 pm - 5 pm

CELEBRATION OF THE EUCHARIST

Saturday: 5:00 pm (in the church)

Sunday: 10:00 am (children's program only at 10 am service)
12:00 pm (African Catholic Community)

Weekday: Tues, Wed, Thurs, Fri at 12:05 pm in the chapel

Sacrament of Reconciliation: Saturdays: 4:30 to 5:00 pm and on request

BAPTISM

By appointment and after instruction.

MARRIAGE

Archdiocesan Marriage Policy: Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage.

Catholic Cemeteries: 416-733-8544

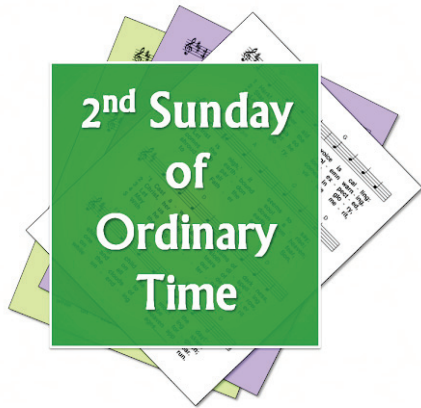
Archdiocese of Toronto: www.archtoronto.org

Bulletin notices must be submitted in writing to the office by noon Monday.

Saint Vincent de Paul Society (to help neighbours in need) 416-469-0842

Holy Name School:
Phone 416-393-5215
Fax 416-393-5934
690 Carlaw Ave
Principal: Anthony Pauk

The Parish Hall is available for rent - please contact Jocelyn the hall manager at 647-292-9146 (cell).



With the feast of the Baptism of the Lord we have entered into the liturgical time that we call “ordinary.” On this second Sunday, the Gospel presents to us the scene of the meeting between Jesus and John the Baptist at the Jordan River. The narrator is the eye witness, John the Evangelist, who, before he was a disciple of Jesus was a disciple of the Baptist, together with his brother James, with Simon and Andrew, all are from Galilee, all are fisherman. So, John the Baptist sees Jesus, who steps forward from the crowd and, inspired from above, sees in Jesus the one sent by God. For this reason he points him out with these words: “Behold the lamb of God, he who takes away the sin of the world!” (John 1:29).

The word that is translated with “take away” literally means “to relieve,” “to take upon oneself.” Jesus has come into the world with a precise mission: to free it from the slavery of sin, taking humanity’s faults upon himself. In what way? By loving. There is no other way to defeat evil and sin than with the love that moves one to give the gift of his life for others. In the testimony of John the Baptist, Jesus is given the traits of the Servant of the Lord, who “has borne our griefs and carried our sorrows” (Isaiah 53:4), to the point of dying on the cross. He is the true Passover lamb, who immerses himself in the river of our sin, to purify us.

The Baptist sees before him a man who gets in line with sinners to be baptized even though he does not need to. He is the man who God sent into the world as the sacrificial lamb. The word “lamb” appears several times in the New Testament and always in reference to Jesus. This image of the lamb might surprise us: an animal that is certainly not characterized by its strength and hardness takes upon himself such an oppressive weight. The enormous mass of evil is removed and taken away by a weak and fragile creature, who is a symbol of obedience, docility and defenseless love, who goes to the point of sacrificing himself. The lamb is not an oppressor but is docile; he is not aggressive but peaceful; he does not show his claws or teeth in the face of an attack, but endures it and is submissive. And this is how Jesus is! This is how Jesus is! He is like a lamb.

What does it mean for the Church, for us, today to be disciples of Jesus the Lamb of God? It means putting innocence in the place of malice, love in the place of force, humility in the place of pride, service in the place of prestige. It is good work! We Christians must do this: put innocence in the place of malice, love in the place of force, humility in the place of pride, service in the place of prestige. Being disciples of the Lamb means that we must not live like a “city under siege,” but like a city on a hill, open, welcoming, solidarity. It means not having an attitude of closeness, but proposing the Gospel to everyone, testifying with our life that following Jesus makes us more free and more joyful. — Pope Francis *Angelus*
Address January 19, 2014

SANCTUARY LAMP

is lit this week

**In Memory of Dick Lochan
at the request of his wife Frances Lochan**



Rosary at 11:50 a.m.

- Tues. January 21st
- 12:05 pm:
- Wed. January 22nd
- 12:05 pm: **Aloisia & David Stiles (Living)**
- Thurs. January 23rd
- 12:05 pm:
- Fri. January 24th
- 12:05 pm:
- Sat. January 25th
- 5:00 pm:

**Readings for
Third Sunday in Ordinary Time
Sunday, January 26th, 2019**

- 1st Reading:** Isaiah 9.1-4
- Responsorial Psalms:** Ps.27.1, 4, 13-14
- Second Reading:** 1 Corinthians 1.10-13, 17-18
- Gospel:** Matthew 4.12-23

**DEVELOPMENT & PEACE COFFEE
SUNDAY**

Next Sunday, is Development & Peace Coffee Sunday. We will be selling fair trade coffee, tea and chocolate. Please come after Mass downstairs in the hall to buy the fair trade products and socialize with fellow parishioners and D & P group members. Thank you.

**Remember to regularly visit our website
holynameto.archtoronto.org
Bulletin and Announcements update
weekly!**

We keep in our prayers the sick, elderly, the homebound, the “forgotten members” in our community, and their families and caregivers. “Lord surround them with your healing and steadfast love.” especially

Jo Bermingham, Mary Keane, Mariangela Giannecchini, Rocky Giannecchini, Valrie Lashley, Stephanie Winkler, Jackie Marksman, Maria Jose Bouey.



February 9, 2020 – 3 p.m. As part of Marriage **Sunday 2020 celebrations**, Cardinal Thomas Collins will preside at a special Mass to honour couples celebrating milestone anniversaries in 2020. If you (or a couple you know) are celebrating a **25th, 40th, 50th or 60+ wedding anniversary in 2020**, you are invited to join in this special celebration. The Mass will take place at 3 p.m. on Sunday, February 9 at **St. Isaac Jogues Parish (1148 Finch Ave., Pickering)**. A reception will follow Mass. The Mass is open to all, but due to space restrictions those wishing to attend are asked to register online or by phone. Milestone anniversary celebrants will be assured of reserved seating. Registration and other important information can be found at www.archtoronto.org/marriage or by calling Ella Okonkwo at (416) 934-3400 ext. 523.

BRING-A-FRIEND is a great opportunity to invite the community to experience the outdoor adventure and fun Scouting provides. For youth, we get to show our friends, neighbours and family how awesome Scouting is, and to give their friends a chance to learn more about the incredible adventures and experience it offers. We are accepting new membership in our scout program for cub scouts **aged 8 to 10** on **Tuesday 7 to 830 pm**, Holy Name Church. Scouts **aged 11 to 14 years** on **Tuesday 7 to 830 pm** at Holy Name School Gymnasium. For beaver scouts **aged 5, 6 and 7 years old** on **Wednesday 630 to 730 pm** at Holy Name School.

Limited space available, first come, first served

Come check out scouts and register at scouts.ca/join for 236th Scouting Group sponsored by Holy Name Church since 1950

For more information email bob@236toronto.com or call Bob at 416 465 8639.

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